See Instructions and Privacy

| / |
|-----|
| . / |
| 1/ |
| |

| STD. 262 (F | | | | | Stateme | ent on Rev | verse Side | е | | | Page | 1 | of | 1 |
|--|--------------------------|------------------------------|--------------|-----------------|-------------|--|--------------|-------------|--------------------------------|-----------|------------------|-----------------|---------------|---------|
| CLAIMANT'S | | | | | | SSAN OR E | MPLOYEE NU | MBER | 21 Jan 18052 | DEPARTM | ENT | | | |
| Jane Imperato | | | | CB/ID NUMB | ED | Office | | | | | of the Go | | | - |
| | | -1.10 -1 | | CB/ID NOMB | EK | DIVISION | K BUKEAU | | | | | INDEX NUM | BER | |
| RESIDENCE | ADDRESS | cial Projects | | | | HEADQUAR | TERS ADDRE | SS | | | | TEL EBUIE | | |
| | | | | | | State Capitol | | | | | TELEPHONE NUMBER | | | |
| STATE | | | 7IP | • | CITY STATE | | | | | | 1 | ZIP | | |
| | | | | | | Sacram | ento | | | CA | | | 95814 | |
| | | | | | MEALS | | | TRANSPORTA | | | ATION | | 93014 | _ |
| MONTH/YEAR LOCATION | | | | | | 1 | CARFARI | | | | | BUSINESS | | |
| March | March 2009 where expense | | LODGING | | | | INCIDENTALS | COST OF | | TOLLS, | | PRIVATE CAR USE | | TOTAL |
| DATE | TIME | WERE INCURRED | | BREAKFAST | LUNCH | DINNER | | TRANS. | TYPE USED | PARKING | | AMOUNT | EXPENSE | FOR DAY |
| 11-Mar | | SMF/LAX | | | | | | | | | | | | Julian |
| 11-14121 | | SWITLAX | — | | | | | | | - | | 0.00 | | 0.0 |
| 12-Mar | | LAX/SMF | | | | | | 299.20 | | | 20 | / 8.90 | | 308.1 |
| | | | | | | | | | 1.0-11.00 | | | | | 300.1 |
| | | | | | | | | | | | - | 0.00 | | 0.0 |
| | | | | | | | | | | | | 0.00 | | 0.0 |
| | | | | | | | | | | | | 3.40 | | 0.0 |
| | | 1 | | | | | | | | | - | 0.00 | | 0.0 |
| | | | | | | | | | | | | 0.00 | | 0.0 |
| | | | | | | | | | | | | 0.00 | | 0.0 |
| | | | | | | - | | | | | | 0.00 | | 0.00 |
| | | | | | | | | | | | | 0.00 | | 0.00 |
| | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | 0.00 | | 0.00 |
| | | | | | | | | | | | | 0.00 | | 0.00 |
| | | | | | | 4 | | | | | | | | 0.00 |
| | 79 | | | | | | | | | | - | 0.00 | | 0.00 |
| | | | | | | | | | | | | 0.00 | | 0.00 |
| | | | | | | | | | | | | | | |
| | | | | - | | | | | | - | | 0.00 | | 0.00 |
| | SUBTOTALS 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 299.20 | 0.00 | 0.00 | 20 | 8.90 | 0.00 | | |
| COLUMN | CODE (A | CCTG. USE ONLY |) | | | | | | | | | | | |
| | CLAIM | TOTAL | | | | | | | | | | | 222 | |
| DUBBOSE | | P, REMARKS AND | DETAILS | /Attach se | | | | | | | | | \$308 | 3.10 |
| | | | | | | | | | | | NORMAL W | ORK HOU | RS | |
| | | ing meeting for th | | nor and r | irst Lad | y's Confe | rence | | | | | | | |
| at the Women's Conference office in L.A. | | | | | | | | | PRIVATE VEHICLE LICENSE NUMBER | | | | | |
| | | | | | | | | | | | IL MARE | | | |
| | | | | | | | | | | | MILEAGE R | ATE CLAIM | 1ED | |
| | | | | | | | | | | | 0.445 | | - | |
| | | | | | | | | | | | AGENCY | ACCOU | NTING O | FFICE |
| | | t the above is a true staten | | | | | | | | | | USE O | NLY | - 1 |
| | | wned vehicle was used an | | | | | | | | ual to or | PAID BY R | EVOLVING FU | ND CHECK NU | JMBER |
| reater than the | e rate claim | ed, and that I have met the | e requiremen | ls as prescribe | ed by SAM S | Sections 0750 | , 0751,0752, | 0753 and 07 | 54 | | | | | |
| 1000 | ehicle safety | and seat belt usage. | | | | The second second | | | | | | | | |
| A | | | | 1 _{DA} | | - 1 | IGI | | | | | D | ATE | |
| | | | | | 3-45 | -09 | | | | | | - |) h | |
| SNATURE OF | TITLE OF AL | JTHORITY FOR SPECIAL E | XPENSES | | | | | | | | | 3 | 3/26 NTE / | 109 |
| | | | | | | | | | | | | DA | ATE / | , |
| | | | | | | | | | | | | - | 3/2/ | 00 |